

# REGISTRATION FORM

## INDIANA PTA 2012 LEGISLATIVE CONFERENCE

FEBRUARY 28, 2012 9:00 A.M.  
INDIANAPOLIS MARRIOTT DOWNTOWN  
350 WEST MARYLAND AVENUE  
INDIANAPOLIS, IN

UNIT NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

SCHOOL/DISTRICT: \_\_\_\_\_

CITY: \_\_\_\_\_

COUNCIL: \_\_\_\_\_

COUNTY: \_\_\_\_\_ REGION: \_\_\_\_\_

ATTENDEES NAME  
(USE BACK FOR ADDITIONAL NAMES)

CONTACT INFORMATION  
(E-MAIL OR PHONE)

VEGETARIAN  
WRAP

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

LUNCH WILL INCLUDE CHICKEN WRAP, FRESH FRUIT, SALAD,  
CHEESECAKE, AND CHOICE OF ICE TEA OR COFFEE.  
PLEASE CHECK ABOVE IF YOU WOULD PREFER A VEGETARIAN OPTION.

**DEADLINE FOR REGISTRATION IS FEBRUARY 3RD**

# OF ADULTS ATTENDING \_\_\_\_\_ X \$25 TOTAL \$ \_\_\_\_\_

# OF STUDENTS ATTENDING \_\_\_\_\_ X \$25 TOTAL \$ \_\_\_\_\_

TOTAL ENCLOSED \$ \_\_\_\_\_

SEND REGISTRATION FORM AND PAYMENT TO:

INDIANA PTA  
2525 N. SHADELAND, AVENUE D-4  
INDIANAPOLIS, IN 46219

